## STATE OF SOUTH CAROLINA, AUG 22 4 19 PN 1503 GREENVILLE COUNTY

| OLL Know | AlliMen | þų | These | Presents: |
|----------|---------|----|-------|-----------|
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| t | ·I, | MILDRED | FRAZIER | • |  | 1 | ٠.٠. |
|---|-----|---------|---------|---|--|---|------|

in the State aforesaid in consideration of the sum of Five Thousand and No/100 (\$5,000.00) ---

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

VERNON ATKISON, his heirs and assigns, forever:

ALL that lot of land in Greenville County, State of South Carolina, on the Northern side of McElhaney Road, in or near the Town of Travelers Rest, and according to a survey made by T. T. Dill, which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "FF", at page 382, is described as follows:

BEGINNING at a stake in the center of McElhaney Road, at corner of Miller property, and running thence with line of said property, N. 20-30 W. 868 Feet to a stake; thence S. 68-40 W. 299.6 feet to a stake, corner of Bishop tract; thence with line of said tract, S. 20-01 E. 858 feet to a stake in McElhaney Road; thence with center of said road, N. 73-08 E. 100 feet, and N. 69-56 E. 200 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of Robert Allen League and Grady H. Bridwell, as Executors under the Will of George Washington Bridwell, deceased, and recorded at Deed Book 547, page 21.

Grantee to pay 1958 taxes.

Tha







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and |   | 22mm<br>eight | day of | August  | in the year  |
|---|---|---------------|--------|---------|--------------|
| Signed, Sealed and Delivered in the Presence of                                   | _ | `\            | Milt   | red Fiz | AZ CO (Sea   |
| Jamese night Hoolon   |   | 1             |        |         | (Sea<br>(Sea |
| <u> </u>  |   | \             |        |         | (Sea         |

## State of South Carolina,

Personally appeared before me Donald L. Ferguson

Greenville County and in the coath that he saw the within named grantor(s) Mildred Frazier deliver the within written deed, and that he, with James Wright Horton sign, seal and as her

witnessed the execution thereof. O Smort to before me this \_\_\_\_ 22 ~~ dw of August No ary Public for South Carolina

## State of South Carolina,)

RENUNCIATION OF DOWER GRANTOR A WOMAN

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this                           | ` |
|---|---|
| lay of, A. D. 19<br>Notary Public for South Carolina (Seal) | } |

Cancelled documentary stamps attached; S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this \_\_\_\_\_\_ 22nd \_\_\_\_\_\_ day of \_\_\_\_\_\_ August \_\_\_\_\_\_ 19\_58, at 4:19 P.M., No. \_\_5104